

AGENDA
REGULAR MEETING
April 15, 2024
7:00 p.m.
@ Greater Plymouth Community Center

PLEDGE OF ALLEGIANCE

Swearing In Harmonville Fire Police – Thomas Donovan

PUBLIC COMMENT

ANNOUNCEMENT- Executive Session held April 8, 2024

1. **APPROVAL OF MINUTES**
 - a. Workshop Meeting-----March 4, 2024 (4-004)
 - b. Regular Meeting-----March 11, 2024 (4-005)
- 1.1 **APPROVAL OF DEPARTMENTAL REPORTS AND BILLS**
2. **ADMINISTRATION**
 - a. Announcement -Town Hall Meeting Re: Plastic Bag Ban – May 29th 7:00 p.m. @ GPCC
 - b. Motion for Default – Township Renovation Project
3. **POLICE/PUBLIC SAFETY**
 - a. Active Volunteer Real Estate Tax Rebate Ordinance–Final Consideration-**ACTION**(3-005)
4. **PUBLIC WORKS/SEWER**
- 4.1 **ENGINEERING**
5. **SUBDIVISION AND LAND DEVELOPMENT UNDER REVIEW**
 - a. **L.D. 17-2 Conicelli Auto Group/906 Ridge Pike**
 - 1) Expiration date May 20, 2024
 - b. **L.D. 18-4 SMG Hotels/201 Plymouth Road**
 - 1) Expiration date December 31, 2024
 - c. **S.D. 20-2 Marchese/751 Belvoir Road**
 - 1) Time Limit Waived
 - d. **L.D. 21-1 Kelman and Magliari Realty LLC/2070 Butler Pike**
 - 1) Expiration date December 31, 2024
 - e. **L.D. 22-1 1508 Sandy Hill Road/Riverview Land Development**
 - 1) Expiration date July 15, 2024
 - f. **L.D. 23-1 Plymouth Mtg. KPG III,LLC/502 W. Germantown Pike**
 - 1) Expiration date May 31, 2024
 - g. **L.D. 23-2 Outback Steakhouse Rebuild/322 Ridge Pike**
 - 1) Extension granted to May 31, 2024 – **ACTION** (4-010)
 - h. **L.D. 24-1 1402 Ridge Pike Associates, LLC/KIA Service Drive-Thru Garage**
 - 1) Time Limit Waived – **ACTION** (4-006)
- 5.1 **CONDITIONALLY APPROVED PROJECTS NOT YET RECORDED**
- 5.2 **PROJECTS UNDER CONSTRUCTION**
6. **CODE ENFORCEMENT**
7. **ZONING**
 - a. Zoning Hearings (4-011) (4-007)
8. **PARKS AND RECREATION**
 - a. Upcoming Events (4-003)
 - b. Save the Date – GPCC 25th Anniversary – Saturday, April 5, 2025
9. **PLANNING AND DEVELOPMENT**
10. **MISCELLANEOUS/OLD BUSINESS**
 - a. Citizen Board Vacancy Announcement (4-002)
 - b. Citizen Board Appointment – Parks, Recreation & Shade Tree Advisory Board (4-008)
11. **AUDIENCE PARTICIPATION**
12. **ADJOURNMENT**