

**AGENDA
WORKSHOP**

April 8, 2024

6:00 p.m.

@ Greater Plymouth Community Center
(In Preparation for the meeting of April 15, 2024)

PLEDGE OF ALLEGIANCE

Swearing In Harmonville Fire Police – Thomas Donovan

April 8th Presentations –

1. 1508 Sandy Hill Road – Branzini Construction
2. Environmental Advisory Board – Draft Plastics Ordinance

PUBLIC COMMENT

ANNOUNCEMENT- Executive Session held April 8, 2024

1. **APPROVAL OF MINUTES**
 - a. Workshop Meeting-----March 4, 2024 (4-004)
 - b. Regular Meeting-----March 11, 2024 (4-005)
- 1.1 **APPROVAL OF DEPARTMENTAL REPORTS AND BILLS**
2. **ADMINISTRATION**
 - a. Announcement -Town Hall Meeting Re: Plastic Bag Ban – May 29th 7:00 p.m. @ GPCC
3. **POLICE/PUBLIC SAFETY**
 - a. Active Volunteer Real Estate Tax Rebate Ordinance–Final Consideration-**ACTION**(3-005)
 - b. Decertify Current Entry Level Police List
 - c. Authorize New Test for Entry Level Police
 - d. Upgrade School Crossings
 - e. Harmonville Capital Request (4-012)
4. **PUBLIC WORKS/SEWER**
 - a. USIC Utility Locator Contract (4-014)
- 4.1 **ENGINEERING**
5. **SUBDIVISION AND LAND DEVELOPMENT UNDER REVIEW**
 - a. **L.D. 17-2 Conicelli Auto Group/906 Ridge Pike**
 - 1) Expiration date May 20, 2024
 - b. **L.D. 18-4 SMG Hotels/201 Plymouth Road**
 - 1) Expiration date December 31, 2024
 - c. **S.D. 20-2 Marchese/751 Belvoir Road**
 - 1) Time Limit Waived
 - d. **L.D. 21-1 Kelman and Magliari Realty LLC/2070 Butler Pike**
 - 1) Expiration date December 31, 2024
 - e. **L.D. 22-1 1508 Sandy Hill Road/Riverview Land Development**
 - 1) Expiration date July 15, 2024
 - f. **L.D. 23-1 Plymouth Mtg. KPG III,LLC/502 W. Germantown Pike**
 - 1) Expiration date May 31, 2024
 - g. **L.D. 23-2 Outback Steakhouse Rebuild/322 Ridge Pike**
 - 1) Extension granted to May 31, 2024 – **ACTION** (4-010)
 - h. **L.D. 24-1 1402 Ridge Pike Associates, LLC/KIA Service Drive-Thru Garage**
 - 1) Time Limit Waived – **ACTION** (4-006)
- 5.1 **CONDITIONALLY APPROVED PROJECTS NOT YET RECORDED**
- 5.2 **PROJECTS UNDER CONSTRUCTION**
6. **CODE ENFORCEMENT**
7. **ZONING**
 - a. Zoning Hearings (4-011) (4-007)
8. **PARKS AND RECREATION**
 - a. Upcoming Events (4-003)
 - b. Save the Date – GPCC 25th Anniversary – Saturday, April 5, 2025
 - c. Youth Group Funding (4-001)
9. **PLANNING AND DEVELOPMENT**
10. **MISCELLANEOUS/OLD BUSINESS**
 - a. Citizen Board Vacancy Announcement (4-002)
 - b. Deer Management
 - c. Sidewalk Plan
11. **AUDIENCE PARTICIPATION**
12. **ADJOURNMENT**

Public comment concerning the items on this agenda may be made at the next regular meeting of Council on April 15, 2024 because there is not sufficient time at this meeting for such comment.