

**AGENDA
WORKSHOP**

February 5, 2024

6:00 p.m.

@ Greater Plymouth Community Center
(In Preparation for the meeting of February 12, 2024)

PLEDGE OF ALLEGIANCE

Presentation - BET Investments-625 Ridge Pike – Michael Markman

PUBLIC COMMENT

20 Years of Service Resolution – Chad Robinson - **ACTION** (1-010)

Citizen Board Resolutions – ACTION

- 1) Ron Trask – Civil Service Commission (1-011)
- 2) Carolyn Nickels – Environmental Advisory Board (1-012)
- 3) Bill Sabey – Environmental Advisory Board (1-013)
- 4) Neil Clark – Park, Recreation & Shade Tree Advisory Board (1-014)
- 5) Jason Sugalski – Park, Recreation & Shade Tree Advisory Board (1-015)
- 6) Amy Lettich – Zoning Hearing Board (1-016)

ANNOUNCEMENT- Executive Session will be held February 12, 2024

1. **APPROVAL OF MINUTES**

- a. Reorganization Meeting-----January 2, 2024 (1-008)
- b. Workshop Meeting-----January 3, 2024 (1-007)
- c. Regular Meeting-----January 8, 2024 (1-009)

1.1 **APPROVAL OF DEPARTMENTAL REPORTS AND BILLS**

2. **ADMINISTRATION**

- a. Township Building Renovation Change Orders – **ACTION** (1-017) (2-004)
- b. Stipulation to Settle – 110 Industrial Way Partners LLC – **ACTION** (1-018)
- c. Communication Advisory Committee Resolution – **ACTION** (1-006)
- d. Alexander Drive & Sebastian Way Dedication Ordinance – First & Final Consideration–
ACTION (2-008)

3. **POLICE/PUBLIC SAFETY**

- a. Authorization to Purchase Police Vehicles
- b. Draft Act 91 Resolution (1-032) (2-005) (2-006)

4. **PUBLIC WORKS/SEWER**

- a. Snow Announcement (11-034)
- b. Borough of Conshohocken Authority – Metering Amendment Resolution –
ACTION (1-005)
- c. Authorization to Purchase Trash Truck

4.1 **ENGINEERING**

5. **SUBDIVISION AND LAND DEVELOPMENT UNDER REVIEW**

- a. **L.D. 17-2 Conicelli Auto Group/906 Ridge Pike**
 - 1) Expiration date May 20, 2024
- b. **L.D. 18-4 SMG Hotels/201 Plymouth Road**
 - 1) Expiration date December 31, 2024
- c. **S.D. 20-2 Marchese/751 Belvoir Road**
 - 1) Time Limit Waived
- d. **L.D. 21-1 Kelman and Magliari Realty LLC/2070 Butler Pike**
 - 1) Expiration date December 31, 2024
- e. **L.D. 22-1 1508 Sandy Hill Road/Riverview Land Development**
 - 1) Expiration date April 5, 2024
- f. **L.D. 23-1 Plymouth Mtg. KPG III,LLC/502 W. Germantown Pike**
 - 1) Extension granted to May 31, 2024 – **ACTION** (1-004)
- g. **L.D. 23-2 Outback Steakhouse Rebuild/322 Ridge Pike**
 - 1) Extension granted to April 30, 2024 – **ACTION** (2-007)
- h. **L.D. 23-3 GK Plymouth Realty (Arista Care) 845 Germantown Pike**
 - 1) Expiration date February 12, 2024 – **ACTION** (2-003)
- i. **L.D. 23-4 Genesis/1208 Ridge Pike**
 - 1) Expiration date November 28, 2024 - **ACTION** (2-001)

- 5.1 **CONDITIONALLY APPROVED PROJECTS NOT YET RECORDED**

- 5.2 **PROJECTS UNDER CONSTRUCTION**
 - a. *Escrow Releases – ACTION*
 - 1) *Black Horse Woods (1-020)*
 - 2) *Driscoll Tract – Phase 1A (1-023)*
 - 3) *Driscoll Tract – Phase 1B (1-024)*
 - 4) *Driscoll Tract – Phase II (1-025)*
 - 5) *Driscoll Tract Maintenance Guaranty (1-026) (2-009)*
 - 6) *Andries Estate (1-027)*

- 6. **CODE ENFORCEMENT**
 - a. *Plymouth Little League – Building Permit Fee Waiver Request – ACTION (2-002)*

- 7. **ZONING**
 - a. *Zoning Hearings (1-031) (1-029)*

- 8. **PARKS AND RECREATION**
 - a. *Upcoming Events (1-021)*
 - b. *Authorization to bid Pool Pump Room (1-030)*
 - c. *Authorization for Color Coating Courts (1-030)*
 - d. *Authorization to Purchase Parks Dump Truck (1-030)*

- 9. **PLANNING AND DEVELOPMENT**

- 10. **MISCELLANEOUS/OLD BUSINESS**
 - a. *Citizen Board Vacancy Announcement (1-022)*

- 11. **AUDIENCE PARTICIPATION**

- 12. **ADJOURNMENT**

Public comment concerning the items on this agenda may be made at the next regular meeting of Council on February 12, 2024 because there is not sufficient time at this meeting for such comment.