##### **AGENDA**

##### **REGULAR MEETING**

*November 9, 2015*

*7:00 p.m.*

### PLEDGE OF ALLEGIANCE

*American Legion – The Four Chaplin Award*

***PUBLIC COMMENT***

***ANNOUNCEMENT –*** *Executive Session held October 19, 2015*

*Executive Session held November 4, 2015*

*1.* ***APPROVAL OF MINUTES***

*a. Workshop Meeting--------------------------------October 7, 2015 (10-045)*

*b. Regular Meeting-----------------------------------October 12, 2015 (10-046)*

*c. Budget Meeting------------------------------------October 19, 2015 (10-053)*

*d. Budget Meeting------------------------------------October 26, 2015 (10-055)*

* 1. ***APPROVAL OF DEPARTMENTAL REPORTS AND BILLS***

*2.* ***ADMINISTRATION***

*a. 2016 Budget Meeting – November 16th–6:00 p.m.*

*b. Reorganization Meeting – Monday, January 4, 2016 – 7:30 p.m.*

*c. Amusement Tax Ordinance – First Consideration (11-005)*

*3.* ***POLICE/PUBLIC SAFETY***

*a. Radio Purchase Ordinance – First and Final Consideration –* ***ACTION*** *(10-051)*

*4.*  ***PUBLIC WORKS/SEWER***

*a. Snow Announcement (10-041)*

*b. State Funding for Recycling Resolution (10-037)*

*4.1* ***ENGINEERING***

*a. Chemical Road Sewer Project*

*4.2* ***SUBDIVISION AND LAND DEVELOPMENT***

*a.* ***S.D. 14-1 Erb/121 North Lane***

*1) Expiration date February 15, 2016 –* ***ACTION*** *(11-004)*

*b.* ***S.D. 15-1 Driscoll Tract/Plymouth Road at Johnson Road***

*1) Extension granted to June 30, 2016 –* ***ACTION*** *(10-047)*

*c.* ***S.D. 15-2 Lynda Drive Subdivision***

*1) Expiration date April 27, 2016*

*d.* ***L.D. 15-1 WAWA/E. Ridge Pike & Diamond Avenue***

*1) Extension granted to December 30, 2015 –* ***ACTION*** *(11-002)*

*e.* ***L.D. 15-2 MONTCO Dept. of Assets & Infrastructure***

*1) Expiration date January 5, 2016*

*f.* ***S.D. 15-3 Tisons Homes/1406, 1408 & 1410 Colwell Lane***

*1) Expiration date January 11, 2016*

*g.* ***S.D. 15-4 Michael Borkowski/903 Whites Road***

*1) Expiration date January 14, 2016*

*h. Extension Request –* ***ACTION***

*1) 101 North Lane to November 15, 2016 (10-038)*

*i. Escrow Releases -* ***ACTION***

*1) 1800 Johnson Road (10-040)*

*2) 1406 Colwell Lane (10-044)*

*5.* ***CODE ENFORCEMENT/HEALTH***

*6.* ***ZONING***

*a. Zoning Hearings (10-041) (10-042)*

*b. Opposition*

*c. Appeal*

*d. Certificate of Appropriateness 2015 – 4 (10-048)*

*7.* ***PARKS AND RECREATION***

*a. SDM Bricks and Pavers (4-052)*

*8.* ***PLANNING AND DEVELOPMENT***

*9.* ***MISCELLANEOUS/OLD BUSINESS***

*a. Citizen Board Vacancies (9-065) (10-050)*

*10.* ***AUDIENCE PARTICIPATION***

*11.* ***ADJOURNMENT***