

**AGENDA  
WORKSHOP**  
May 7, 2018  
6:00 p.m.

*(In Preparation for the Meeting of May 14, 2018)*

**PLEDGE OF ALLEGIANCE**

**Presentations – May 7th –**

- 1) 641 Old Elm Street – HOW Properties – Jeff Watson
- 2) 201 Plymouth Road – Residence Inn – Rob Lewis, Esquire (5-014) (5-015)
- 3) Plymouth Meeting Mall Signage – Michael Mattioni, Esquire (5-004)

**PUBLIC COMMENT**

**ANNOUNCEMENT – Executive Session held May 7, 2018**

1. **APPROVAL OF MINUTES**
  - a. Workshop Meeting-----April 2, 2018 (5-005)
  - b. Regular Meeting-----April 9, 2018 (5-006)
- 1.1 **APPROVAL OF DEPARTMENTAL REPORTS AND BILLS**
2. **ADMINISTRATION**
  - a. Special Counsel Rate (5-016)
  - b. Responsible Contractor Ordinance (5-017)
  - c. Police Pension Ordinance
  - d. Tax Settlements
    - 1) 300 Alan Wood Road (5-001)
    - 2) 640 Fountain Road (5-002)
3. **POLICE/PUBLIC SAFETY**
  - a. National Police Week Resolution – **ACTION** (5-007)
  - b. 2017 Annual Report
  - c. Fire Company Agreement (5-021)
4. **PUBLIC WORKS/SEWER**
  - a. National Public Works Week Resolution – **ACTION** (5-008)
  - b. Highway Materials Bid Award (5-009)
  - c. Shortline Pavement Markings Bid Award (5-010)
  - d. CNG Grant Status (5-013)
- 4.1 **ENGINEERING**
  - a. Plymouth Interceptor Phase 3 (5-003)
- 4.2 **SUBDIVISION AND LAND DEVELOPMENT**
  - a. **L.D. 17-2 Conicelli Auto Group/906 Ridge Pike**
    - 1) Extension granted to July 22, 2018 (5-026)
  - b. **L.D. 18-1 1113 Ridge Associates, LLC**
    - 1) Expiration date July 3, 2018
  - c. Extension Requests – **ACTION**
    - 1) Plymouth Hospitality to June 30, 2018 (5-027)
  - e. Waiver of Conflict (5-012)
5. **CODE ENFORCEMENT/HEALTH**
  - a. 1408 Oakland Blvd. Update
6. **ZONING**
  - a. Zoning Hearings (5-022) (5-011)
7. **PARKS AND RECREATION**
  - a. SDM Bricks and Pavers (4-052)
  - b. Plymouth Township Day – Saturday June 2, 2018 – 11:00 a.m. – 3:00 p.m. – EPV Park
  - c. GTRP Grant Resolution – **ACTION** (5-023)
  - d. Watershed Restoration Grant Resolution – **ACTION** (5-024)
8. **PLANNING AND DEVELOPMENT**
  - a. Fairfield Development Subdivision
  - b. Sage Living
9. **MISCELLANEOUS/OLD BUSINESS**
10. **AUDIENCE PARTICIPATION**
11. **ADJOURNMENT**

**Public comment concerning the items on this agenda may be made at the next regular meeting of Council on May 14, 2018 because there is not sufficient time at this meeting for such comment.**

