

AGENDA
REGULAR MEETING
February 11, 2019
7:00 p.m.

PLEDGE OF ALLEGIANCE

5:45 p.m. – Executive Session

6:30 p.m. – Intermunicipal Transfer of Liquor License Hearing and Meeting (2-011)(2-012)

PUBLIC COMMENT

- 1) 20 Years of Service Resolution – Paul Lepera – **ACTION** (1-039)

ANNOUNCEMENT – Executive Session held February 4, 2019

1. **APPROVAL OF MINUTES**

- a. Workshop Meeting-----January 7, 2019 (1-032)
b. Reorganization Meeting-----January 7, 2019 (1-033)
c. Regular Meeting-----January 14, 2019 (1-034)

1.1 **APPROVAL OF DEPARTMENTAL REPORTS AND BILLS**

2. **ADMINISTRATION**

- a. Records Disposition Resolution – **ACTION** (1-042)
b. EAB Appointment (1-047)

3. **POLICE/PUBLIC SAFETY**

4. **PUBLIC WORKS/SEWER**

- a. Snow Announcement (11-060)
b. Pennoni Proposal (2-010)

4.1 **ENGINEERING**

4.2 **SUBDIVISION AND LAND DEVELOPMENT**

- a. **L.D. 17-2 Conicelli Auto Group/906 Ridge Pike**
1) Expiration date April 20, 2019
b. **L.D. 18-3 Paone Assoc./2418 Butler Pike**
1) Time Limit Waived
c. **S.D. 18-1 Paone Assoc./ 2424 Butler Pike**
1) Time Limit Waived
d. **L.D. 18-4 SMG Hotels/201 Plymouth Road**
1) Expiration date June 3, 2019
e. **S.D. 18-3 Travis & Nicole Lick/1929 Johnson Road**
1) Extension granted to April 19, 2019 – **ACTION** (2-015)
f. **S.D. 18-4 Thomas Andrew Homes/1927 Hallowell Road**
1) Expiration date February 28, 2019 – **ACTION** (2-013)(1-044)
g. **L.D. 18-6 Colonial Middle School/Colonial School District**
1) Time Limit Waived – **ACTION** (1-038)
h. **S.D. 18-5 Glasgow, Inc./1100 & 1200 Conshohocken Road**
1) Expiration date March 18, 2019 – **ACTION** (2-007)(1-048)
i. **S.D. 19-1 Alba Family, LLC/Fairfield Road**
1) Expiration date April 7, 2019
j. Extension Requests - **ACTION**
1) Bimbo Bakeries to May 13, 2019 (1-035)
2) Lilvin Enterprises to March 30, 2019 (1-037)
3) 356 Fairfield Road to June 8, 2019 (1-043)
k. Escrow Releases – **ACTION**
1) Arbour Square (1-031)
2) Plymouth Towne (2-009)
3) Proving Grounds (2-008)

5. **CODE ENFORCEMENT/HEALTH**

6. **ZONING**

7. **PARKS AND RECREATION**

8. **PLANNING AND DEVELOPMENT**

9. **MISCELLANEOUS/OLD BUSINESS**

10. **AUDIENCE PARTICIPATION**

11. **ADJOURNMENT**