

AGENDA
REGULAR MEETING
March 11, 2019
7:00 p.m.

PLEDGE OF ALLEGIANCE

5:45 p.m. – Executive Session (2-021) (3-006)

PUBLIC COMMENT

- 1) Swearing in of Police Officer – Jonathan Marinelli
- 2) Swearing in of Fire Marshal – Michael Matusheski
- 3) Swearing in Fire Police – Tanya Zekovitch
- 4) Citizen Board Resolutions Ratification - **ACTION**
 - a. David Kavalow-Huie – Environmental Advisory Board (2-027)
 - b. Kim Pennington – Parks, Shade Tree and Recreation (2-028)

ANNOUNCEMENT – Executive Session held March 4, 2019

1. **APPROVAL OF MINUTES**
 - a. Workshop Meeting-----February 4, 2019 (2-025)
 - b. Regular Meeting-----February 11, 2019 (2-026)
- 1.1. **APPROVAL OF DEPARTMENTAL REPORTS AND BILLS**
2. **ADMINISTRATION**
 - a. Contractor Registration Ordinance – First Consideration (2-022)
 - b. Civil Service Qualification Ordinance – First Consideration (2-023)
3. **POLICE/PUBLIC SAFETY**
 - a. Bill of Sale – Vehicle Donation to EVOC (3-007) (2-024)
4. **PUBLIC WORKS/SEWER**
 - a. Snow Announcement (11-060)
- 4.1 **ENGINEERING**
- 4.2 **SUBDIVISION AND LAND DEVELOPMENT**
 - a. **L.D. 17-2 Conicelli Auto Group/906 Ridge Pike**
 - 1) Expiration date April 20, 2019
 - b. **L.D. 18-3 Paone Assoc./2418 Butler Pike**
 - 1) Time Limit Waived
 - c. **S.D. 18-1 Paone Assoc./2424 Butler Pike**
 - 1) Time Limit Waived
 - d. **L.D. 18-4 SMG Hotels/201 Plymouth Road**
 - 1) Expiration date June 3, 2019
 - e. **S.D. 18-3 Travis & Nicole Lick/1929 Johnson Road**
 - 1) Expiration date April 19, 2019
 - f. **L.D. 18-6 Colonial Middle School/Colonial School District**
 - 1) Time Limit Waived
 - g. **S.D. 18-5 Glasgow, Inc./1100 & 1200 Conshohocken Road**
 - 1) Extension granted to May 1, 2019 - **ACTION** (2-037)
 - h. **S.D. 19-1 Alba Family, LLC/Fairfield Road**
 - 1) Extension granted to July 7, 2019 – **ACTION** (2-039)
 - i. **S.D. 19-2 3116 Jolly Road**
 - 1) Expiration date May 30, 2019
 - j. **Extension Requests - ACTION**
 - 1) Lilvin – 820 Brook Road to May 31, 2019 (2-040)
 - k. **PADOT Resolution for Driscoll Tract – ACTION** (2-020)
5. **CODE ENFORCEMENT/HEALTH**
6. **ZONING**
 - a. Zoning Hearings (2-035) (2-036)
7. **PARKS AND RECREATION**
 - a. SDM Announcement (4-052)
8. **PLANNING AND DEVELOPMENT**
9. **MISCELLANEOUS/OLD BUSINESS**
10. **AUDIENCE PARTICIPATION**
11. **ADJOURNMENT**

