

AGENDA
REGULAR MEETING

March 13, 2023

7:00 p.m.

@ Greater Plymouth Community Center

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

6:30 p.m.—Liquor License Transfer Hearing—PJ Whelihan’s Pub & Restaurant (3-001)(2-027)

ANNOUNCEMENT- Executive Session held February 13, 2023

Executive Session held March 6, 2023

1. **APPROVAL OF MINUTES**
 - a. Workshop Meeting-----February 6, 2023 (2-023)
 - b. Regular Meeting----- February 13, 2023 (2-024)

- 1.1 **APPROVAL OF DEPARTMENTAL REPORTS AND BILLS**
2. **ADMINISTRATION**

3. **POLICE/PUBLIC SAFETY**

4. **PUBLIC WORKS/SEWER**
 - a. Snow Announcement (11-032)

- 4.1 **ENGINEERING**
5. **SUBDIVISION AND LAND DEVELOPMENT UNDER REVIEW**
 - a. **L.D. 17-2 Conicelli Auto Group/906 Ridge Pike**
 - 1) Expiration date May 20, 2023
 - b. **L.D. 18-4 SMG Hotels/201 Plymouth Road**
 - 1) Expiration date December 31, 2023
 - c. **S.D. 20-2 Marchese/751 Belvoir Road**
 - 1) Time Limit Waived
 - d. **L.D. 21-1 Kelman and Magliari Realty LLC/2070 Butler Pike**
 - 1) Expiration date December 31, 2023
 - e. **L.D. 22-1 1508 Sandy Hill Road/Riverview Land Development**
 - 1) Expiration date April 15, 2023
 - f. **L.D. 22-2 Conicelli Autoplex/1208 Ridge Pike/Hyundai**
 - 1) Expiration date March 28, 2023 – **ACTION** (3-013) (3-003)
 - g. **S.D. 22-1 Royal Farms/906 Ridge Pike**
 - 1) Extension granted to May 1, 2023 – **ACTION** (2-021)
 - h. **S.D. 23-1 The Miller Residence/2516 Butler Pike**
 - 1) Expiration date April 13, 2023

- 5.1 **CONDITIONALLY APPROVED PROJECTS NOT YET RECORDED**
 - a. Extension Request – **ACTION**
 - 1) Andries Estate/1817 Hallowell Road to June 13, 2023 (2-020)

- 5.2 **PROJECTS UNDER CONSTRUCTION**
 - a. Escrow Release – **ACTION**
 - 1) Cold Point Village Station (3-014)

6. **CODE ENFORCEMENT**
 - a. Opposition to Building Code Appeal – 1508 Sandy Hill Road (3-006)

7. **ZONING**
 - a. Zoning Hearings (3-002) (2-025)
 - b. Opposition

8. **PARKS AND RECREATION**
 - a. Upcoming Events (2-018)
 - b. Bill of Sale – **ACTION** (2-022)

9. **PLANNING AND DEVELOPMENT**

10. **MISCELLANEOUS/OLD BUSINESS**
 - a. Citizen Board Vacancy Announcement (2-019)

11. **AUDIENCE PARTICIPATION**

12. **ADJOURNMENT**