

**AGENDA  
WORKSHOP**

April 3, 2023

6:00 p.m.

@ Greater Plymouth Community Center  
(In Preparation for the meeting of April 10, 2023)

**PLEDGE OF ALLEGIANCE**

**Presentation –**

- 1) Open Space, Parks & Trails/MCPC Bill Hartman & Ellen Miramontes (3-023)

**PUBLIC COMMENT**

20 Years of Service Resolution – Michael Spornak – **ACTION** (3-021)

**ANNOUNCEMENT-** Executive Session held March 13, 2023

Executive Session held April 3, 2023

1. **APPROVAL OF MINUTES**
  - a. Workshop Meeting-----March 6, 2023 (3-018)
  - b. Regular Meeting----- March 13, 2023 (3-019)
- 1.1 **APPROVAL OF DEPARTMENTAL REPORTS AND BILLS**
2. **ADMINISTRATION**
  - a. Small Games of Chance Renewal
3. **POLICE/PUBLIC SAFETY**
  - a. PADOT Resolution – **ACTION** (3-022)
4. **PUBLIC WORKS/SEWER**
  - a. Thomas Road Sewer Improvements Waiver Request – **ACTION** (3-026)
  - b. Plymouth Interceptor Phase 3B
- 4.1 **ENGINEERING**
5. **SUBDIVISION AND LAND DEVELOPMENT UNDER REVIEW**
  - a. **L.D. 17-2 Conicelli Auto Group/906 Ridge Pike**
    - 1) Expiration date May 20, 2023
  - b. **L.D. 18-4 SMG Hotels/201 Plymouth Road**
    - 1) Expiration date December 31, 2023
  - c. **S.D. 20-2 Marchese/751 Belvoir Road**
    - 1) Time Limit Waived
  - d. **L.D. 21-1 Kelman and Magliari Realty LLC/2070 Butler Pike**
    - 1) Expiration date December 31, 2023
  - e. **L.D. 22-1 1508 Sandy Hill Road/Riverview Land Development**
    - 1) Extension granted to July 15, 2023 – **ACTION** (3-030)
  - f. **S.D. 22-1 Royal Farms/906 Ridge Pike**
    - 1) Extension granted to June 30, 2023 – **ACTION** (3-024)
  - g. **S.D. 23-1 The Miller Residence/2516 Butler Pike**
    - 1) Expiration date April 13, 2023
- 5.1 **CONDITIONALLY APPROVED PROJECTS NOT YET RECORDED**
- 5.2 **PROJECTS UNDER CONSTRUCTION**
6. **CODE ENFORCEMENT**
7. **ZONING**
  - a. Zoning Hearings (3-029) (3-027)
8. **PARKS AND RECREATION**
  - a. Upcoming Events (3-020)
9. **PLANNING AND DEVELOPMENT**
10. **MISCELLANEOUS/OLD BUSINESS**
  - a. Citizen Board Vacancy Announcement (3-025)
11. **AUDIENCE PARTICIPATION**
12. **ADJOURNMENT**

**Public comment concerning the items on this agenda may be made at the next regular meeting of Council on April 10, 2023 because there is not sufficient time at this meeting for such comment.**