

**AGENDA
WORKSHOP**

March 6, 2023

6:00 p.m.

@ Greater Plymouth Community Center
(In Preparation for the meeting of March 13, 2023)

PLEDGE OF ALLEGIANCE

Presentations –

- 1) Metroplex Retail – Bob Tucker, Esq.
- 2) Grayson School – Denise Yarnoff, Esq.

PUBLIC COMMENT

March 13th–6:30 p.m.–Liquor License Transfer Hearing–PJ Whelihan’s Pub & Restaurant
(3-001)(2-027)

ANNOUNCEMENT- Executive Session held February 13, 2023
Executive Session held March 6, 2023

1. **APPROVAL OF MINUTES**
 - a. Workshop Meeting-----February 6, 2023 (2-023)
 - b. Regular Meeting----- February 13, 2023 (2-024)
- 1.1 **APPROVAL OF DEPARTMENTAL REPORTS AND BILLS**
2. **ADMINISTRATION**
 - a. Small Games of Chance License
3. **POLICE/PUBLIC SAFETY**
 - a. Handicap Parking Spaces
4. **PUBLIC WORKS/SEWER**
 - a. Snow Announcement (11-032)
 - b. Update Whitmarsh Area Sewer District Ordinance (3-004) (3-005)
- 4.1 **ENGINEERING**
5. **SUBDIVISION AND LAND DEVELOPMENT UNDER REVIEW**
 - a. **L.D. 17-2 Conicelli Auto Group/906 Ridge Pike**
 - 1) Expiration date May 20, 2023
 - b. **L.D. 18-4 SMG Hotels/201 Plymouth Road**
 - 1) Expiration date December 31, 2023
 - c. **S.D. 20-2 Marchese/751 Belvoir Road**
 - 1) Time Limit Waived
 - d. **L.D. 21-1 Kelman and Magliari Realty LLC/2070 Butler Pike**
 - 1) Expiration date December 31, 2023
 - e. **L.D. 22-1 1508 Sandy Hill Road/Riverview Land Development**
 - 1) Expiration date April 15, 2023
 - f. **L.D. 22-2 Conicelli Autoplex/1208 Ridge Pike/Hyundai**
 - 1) Expiration date March 28, 2023 – **ACTION** (3-003)
 - g. **S.D. 22-1 Royal Farms/906 Ridge Pike**
 - 1) Extension granted to May 1, 2023 – **ACTION** (2-021)
 - h. **S.D. 23-1 The Miller Residence/2516 Butler Pike**
 - 1) Expiration date April 13, 2023
- 5.1 **CONDITIONALLY APPROVED PROJECTS NOT YET RECORDED**
 - a. Extension Request – **ACTION**
 - 1) Andries Estate/1817 Hallowell Road to June 13, 2023 (2-020)
- 5.2 **PROJECTS UNDER CONSTRUCTION**
6. **CODE ENFORCEMENT**
7. **ZONING**
 - a. Zoning Hearings (3-002) (2-025)
8. **PARKS AND RECREATION**
 - a. Upcoming Events (2-018)
 - b. Bill of Sale – **ACTION** (2-022)
 - c. Pool Pump Room
 - d. Foul Ball Netting – Authorization to Bid
9. **PLANNING AND DEVELOPMENT**
10. **MISCELLANEOUS/OLD BUSINESS**
 - a. Citizen Board Vacancy Announcement (2-019)
 - b. Demolition of 818 Germantown Pike
11. **AUDIENCE PARTICIPATION**
12. **ADJOURNMENT**

Public comment concerning the items on this agenda may be made at the next regular meeting of Council on March 13, 2023 because there is not sufficient time at this meeting for such comment.