

WORKSHOP

March 3, 2025

6:00 p.m.

@ Plymouth Township Building

(In Preparation for the meeting of March 10, 2025)

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT

30 Years of Service Resolution – Joseph Loschiavo, Jr. – **ACTION** (2-009)

20 Years of Service Resolution – Jonathan Monaghan – **ACTION** (2-010)

ANNOUNCEMENT-Executive Session held March 3, 2025

1. **APPROVAL OF MINUTES**
 - a. Workshop Meeting-----February 3, 2025 – **ACTION** (2-007)
 - b. Regular Meeting-----February 10, 2025 – **ACTION** (2-008)
- 1.1 **APPROVAL OF DEPARTMENTAL REPORTS AND BILLS**
2. **ADMINISTRATION**
3. **POLICE/PUBLIC SAFETY**
 - a. Harmonville Fire Station Rebuild Resolution – **ACTION**
4. **PUBLIC WORKS/SEWER**
 - a. Sidewalk Discussions
 - 1) Plymouth Meeting Park
 - 2) Ridge Pike
- 4.1 **ENGINEERING**
5. **SUBDIVISION AND LAND DEVELOPMENT UNDER REVIEW**
 - a. **L.D. 18-4 SMG Hotels/201 Plymouth Road**
 - 1) Expiration date December 31, 2025
 - b. **S.D. 20-2 Marchese/751 Belvoir Road**
 - 1) Time Limit Waived
 - c. **L.D. 21-1 Kelman and Magliari Realty LLC/2070 Butler Pike**
 - 1) Expiration date December 31, 2025
 - d. **L.D. 22-1 1508 Sandy Hill Road/Riverview Land Development**
 - 1) Extension granted to July 15, 2025 – **ACTION** (2-011)
 - e. **L.D. 24-1 1402 Ridge Pike Associates, LLC/KIA Service Drive-Thru Garage**
 - 1) Time Limit Waived
- 5.1 **CONDITIONALLY APPROVED PROJECTS NOT YET RECORDED**
- 5.2 **PROJECTS UNDER CONSTRUCTION**
6. **CODE ENFORCEMENT**
7. **ZONING**
 - a. Zoning Hearings (2-012) (2-013)
8. **PARKS AND RECREATION**
 - a. Upcoming Events (2-014)
 - b. GPCC 25th Birthday Announcement (2-015)
 - c. GPCC Pool Pump Room Bid – **ACTION**
 - d. JFK Park Grant Resolution – **ACTION** (2-017)
 - e. Youth Groups Discussion (2-018)
9. **PLANNING AND DEVELOPMENT**
10. **MISCELLANEOUS/OLD BUSINESS**
 - a. Citizen Board Vacancy Announcement (2-016)
 - b. Communication Advisory Board Appointments - **ACTION**
 - 1) Dawn Gaffney
 - 2) Al Ronderos
 - 3) Becky Cosgrave
 - c. Civil Service Commission Appointment - **ACTION**
 - d. Connaughtown Update
11. **AUDIENCE PARTICIPATION**
12. **ADJOURNMENT**

Public comment concerning the items on this agenda may be made at the regular meeting of Council on March 10, 2025 because there is not sufficient time at this meeting for such comment.